

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M. B. D. International High School
2	AFFILIATION NO.(IF APPLICABLE)	530938
3	SCHOOL CODE (IF APPLICABLE)	40905
4	COMPLETE ADDRESS WITH PIN CODE	VPO Beri Kabulpur Road BERIJHAJJAR HARYANA 124201
5	PRINCIPAL NAME	DHARAM RAJ
6	PRINCIPAL QUALIFICATION	M. A., B.ED.
7	SCHOOL EMAIL ID	40905@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9896432374

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mbdih.com/admin/uploads/1653102247.pdf">https://www.mbdih.com/admin/uploads/1653102247.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mbdih.com/admin/uploads/1653102276.pdf">https://www.mbdih.com/admin/uploads/1653102276.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mbdih.com/admin/uploads/1653102308.pdf">https://www.mbdih.com/admin/uploads/1653102308.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mbdih.com/admin/uploads/1653102343.pdf">https://www.mbdih.com/admin/uploads/1653102343.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mbdih.com/admin/uploads/1653102384.pdf">https://www.mbdih.com/admin/uploads/1653102384.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mbdih.com/admin/uploads/1653102416.pdf">https://www.mbdih.com/admin/uploads/1653102416.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.mbdih.com/admin/uploads/1653102453.pdf">https://www.mbdih.com/admin/uploads/1653102453.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mbdih.com/admin/uploads/1653102675.pdf">https://www.mbdih.com/admin/uploads/1653102675.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mbdih.com/admin/uploads/1653104549.pdf">https://www.mbdih.com/admin/uploads/1653104549.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mbdih.com/admin/uploads/1650517244.pdf">https://www.mbdih.com/admin/uploads/1650517244.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mbdih.com/admin/uploads/1653104614.pdf">https://www.mbdih.com/admin/uploads/1653104614.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mbdih.com/admin/uploads/1653104655.pdf">https://www.mbdih.com/admin/uploads/1653104655.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mbdih.com/admin/uploads/1653104717.pdf">https://www.mbdih.com/admin/uploads/1653104717.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DHARAM RAJ
2	TOTAL NO. OF TEACHERS	59
	PGT	17
	TGT	15
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. ANKITA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SUMAN

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	113	113	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	60	60	100	THREE STUDENTS PLACED UNDER COMPARTMENT BUT LATER QULIFIED

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18210
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=t3LFK9gn0bQ">https://www.youtube.com/watch?v=t3LFK9gn0bQ</a>

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